

SEAT NO		NAME										ERN					COLLEGE					TOTAL										
<-----59312----->		<-----59322----->					<-----59332----->					<-----59342----->					<-----59371----->					<-----59392----->					TOTAL					
External (50/20)		External (50/20)					External (50/20)					External (25/10)					External (50/20)					External (50/20)					MARKS					
Internal(50 /20)		Internal(50 /20)					Internal(50 /20)					Internal(25 /10)					Internal(50 /20)					Internal(50 /20)					(550) RESULT REMARK					
TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	TOT	GP	G	C	G*C	äC	äCG	SGPI
(59312) : 59312 : Advanced Cost Accounting										(59322) : 59322 : Corporate Finance										(59332) : 59332 : Direct and Indirect Taxation (Goods and Services Tax)												
(59342) : 59342 : Advanced Trends in Accounting - II										(59371) : 59371 : Risk Management										(59392) : 59392 : On job training												

**MU-0117: MAHARASHTRA COLLEGE**

59312 : Advanced Cost Accounting (THEORY)					59322 : Corporate Finance (THEORY)					59332 : Direct and Indirect Taxation (Goods and Services Tax) (THEORY)					59342 : Advanced Trends in Accounting - II (THEORY)					59371 : Risk Management (THEORY)					59392 : On job training (PROJCT)					TOTAL ( 550 )	RESULT	REMARK
																									äC	äCG	äCG					
2032044					HASHMI SABA PARVEEN MOHD SHAMIM										(2023034110013711)					MU-0117: Maharashtra College												
34		P			26		P			35		P			14		P			35		P			46		P			MARKS		
45		P			46		P			45		P			22		P			46		P			45		P			( 439 ) PASS		
79	8	A	4	32	72	8	A	4	32	80	9	A+	4	36	36	8	A	2	16	81	9	A+	4	36	91	10	O	4	40	22	192	8.73

@:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC;

( NEP 2020 ) EXAMINATION HELD IN MAY 2024

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0